ef x15/d 1904

Declaration of Assets and Liabilities

Years 2020-2021

I <u>ABHISHEK KUMAR</u>, son of <u>SRI KAPILESHWAR RAM</u>

aged <u>43</u> years, belonging to <u>STATE GOVERNMENT</u> service and presently working as <u>ASSISTANT, BIHAR</u> give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name Indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouses Name (s) | Dependan t-1 Name | Dependan t-2 Name | Dependant -3 Etc.Name |
|------------|---|--|--------------------------------|-------------------------|-------------------------|-----------------------------|
| | | | SIMPY SAURAV | ARNAV | | |
| (viii) | Cash | 10,000/- | | | | |
| (ix) | Deposits in Banks, Financial Institutions and Non-Banking | SBI, BIHAR VIDHAN MANDAL, PATNA SAVING ACCOUNT - RS. 20,000/- | Nil | Nil | Nil | Nil |
| | Financial Companies | | | | | |
| (x) | Bonds, Debentures and Shares in companies | Nil | Nil | Nil | Nil | |
| (xi) | Other financial Institutions, NSS, Postal Savings, LIC Policies, etc. | LIC ANNUAL - 26500/- | Nil | Nil | Nil | Nil |
| (xii) | Motor Vehicles (details of make, | LOAN-4WHEELER- BR01CV3906 | | | | |
| | etc.) | 2 WHEELER- BR01EV9039 | Nil | Nil | Nil | Nil |
| (xiii) | Jewellery (give details of weight and value) | | GOLD 100 GRAMS SILVER-50 GRAMS | Nil | Nil | Nil |
| (xiv) | Other assets, such as values of claims/Interests | TV + MOBILE | Nil | Nil | Nil | Nil |

<u>Note</u>: Values of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed Companies and as per books in the case of non listed companies should be given.

^{*} Dependant here means a person substantially dependent on the income of the employee.

B. <u>Details of Immovable assets</u>

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sr. No. | Description | Self | Spouses Name (s) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc.Name |
|------------|---|------|---------------------|---------------------|---------------------|-------------------------|
| (vi) | Agricultureal Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (vii) | Non-Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| viii) | Buildings (Commercial and residential) - Location(s) - Survey / door number (s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (ix) | Houses / Apartments, etc Location(s) - Survey / door number (s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (x) | Others (such as interest- in property) | Nil | Nil | Nil | Nil | Nil |

(2) I give herein below the details the details of my liablities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

| Sr. No. | Description | Name & address of Bank / financial Institutions(s) / Department (s) | Amount outstanding as on NOV. 2019 45,00,000/- | |
|------------|---|---|--|--|
| (c) | (i) Loans from Banks | LIC HOUSING FINANCE | | |
| | (ii) Loans from financial institutions | Nil | | |
| | (iii) Government Dues : (a) dues to departments dealing with government accommodation | Nil | Nil | |
| | (b) dues to departments dealing with supply of water | Nil | Nil | |
| | (c) dues to departments dealing with supply of electricity | Nil | Nil | |

| | (d) dues to departments dealing with telephones | Nil | Nil |
|-----|---|-----|-----|
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | Nil | Nil |
| | (f) Other dues, If any | Nil | Nil |
| (d) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return field. Give also permanent Account Number (PAN)] | Nil | Nil |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return field.] | Nil | Nil |
| | (iii) Sales Tax [Only in case of proprietary business] | Nil | Nil |
| | (iv) Property Tax | Nil | Nil |

Personal Detail c.

| GPF/CPF/PRAN 1 | 110084651411 | | | | | | | | | |
|------------------|--------------------------------------|------------------|-----|---|---|-----------------|---|---|-----|----------------|
| Gender :- | | M ——(M/F) | | | | *** | | | | |
| Date of Birth :- | | 0 | 5 | 1 | 2 | 1 | 9 | 9 | 1 | (DD/MM/YYY) |
| Class/Group :- | | B (A/B/C) | | | | | | | | |
| Cadre | ASSISTANT, BIHAR VIDHAN SABHA, PATNA | | | | | | | | | |
| | | | | | | A.SE etariat | | | | ative Service, |
| Home District | :- | PA | TNA | | | | | • | 020 | |

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Abrishell Kyner

Name of Employee: ABHISHEK KUMAR

Place: PATNA Designation: ASSISTANT

Date: 07/2/2022 Department: BIHAR VIDHAN SABHA, PATNA

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper Note:

with computer typed (single side) in prescribed format.